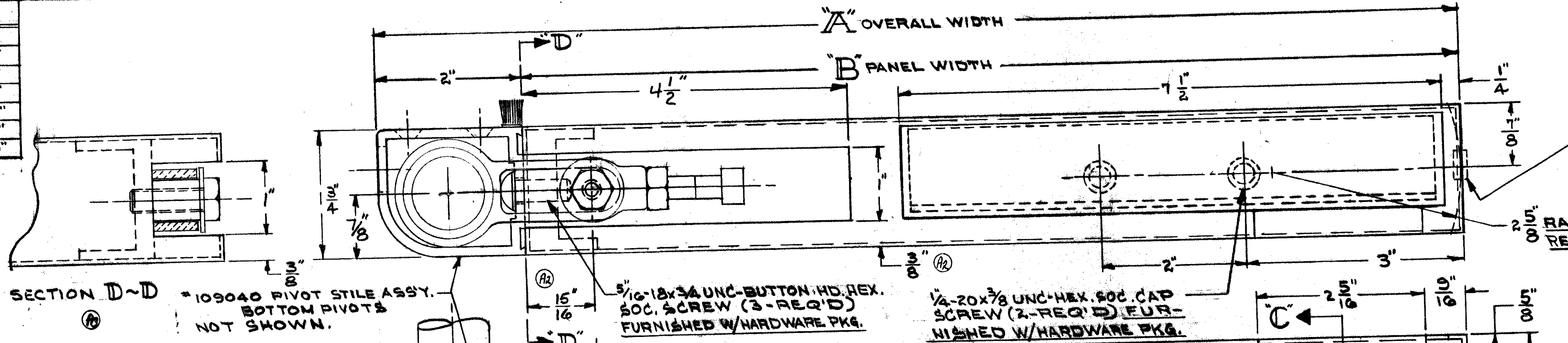


| MODEL NO | "A" | "B" |
|----------|-----|-----|
| 3036     | 42" | 40" |
| 3042     | 48" | 46" |
| 3044     | 50" | 48" |
| 3048     | 54" | 52" |
| 3348     | 30" | 28" |
| 3360     | 36" | 34" |
| 3372     | 42" | 40" |

105001  
ASSEMBLIES

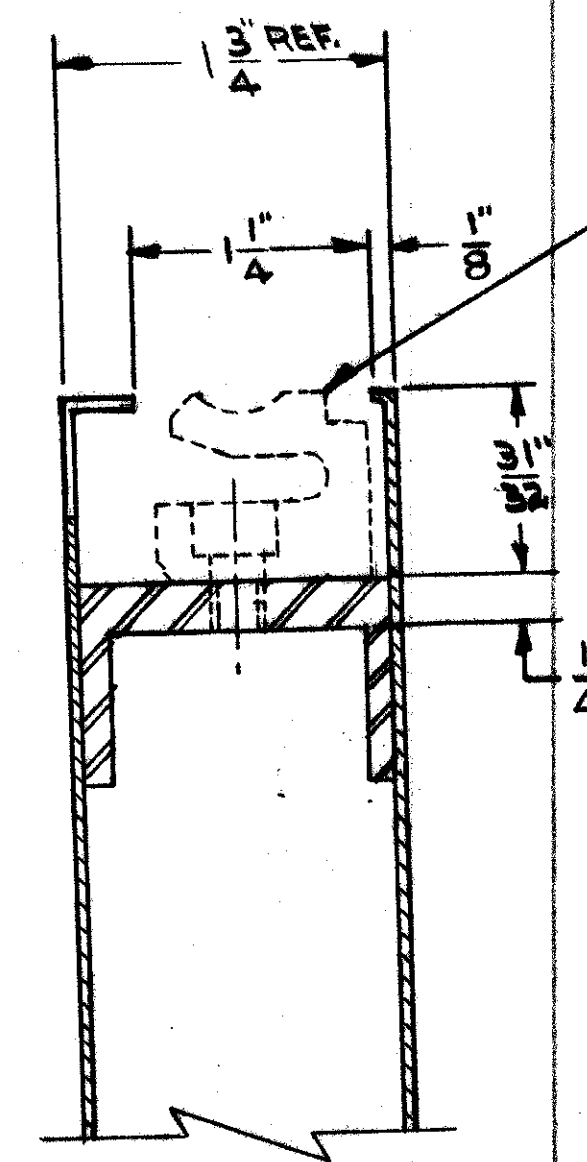


RUBBER BUMPER RECOMMENDED FULL LENGTH OF PANEL NOT BY "STANLEY" M.D.

2 1/8" RADIUS RECOMMENDED

515102 (DETENT) FURNISHED WITH HARDWARE PKG.

1" MIN. STEEL MTG. PLATE 4 (NOT BY "STANLEY" M.D.)



711741 SNAP-IN HOLE PLUGS FURNISHED WITH HARDWARE PACKAGE

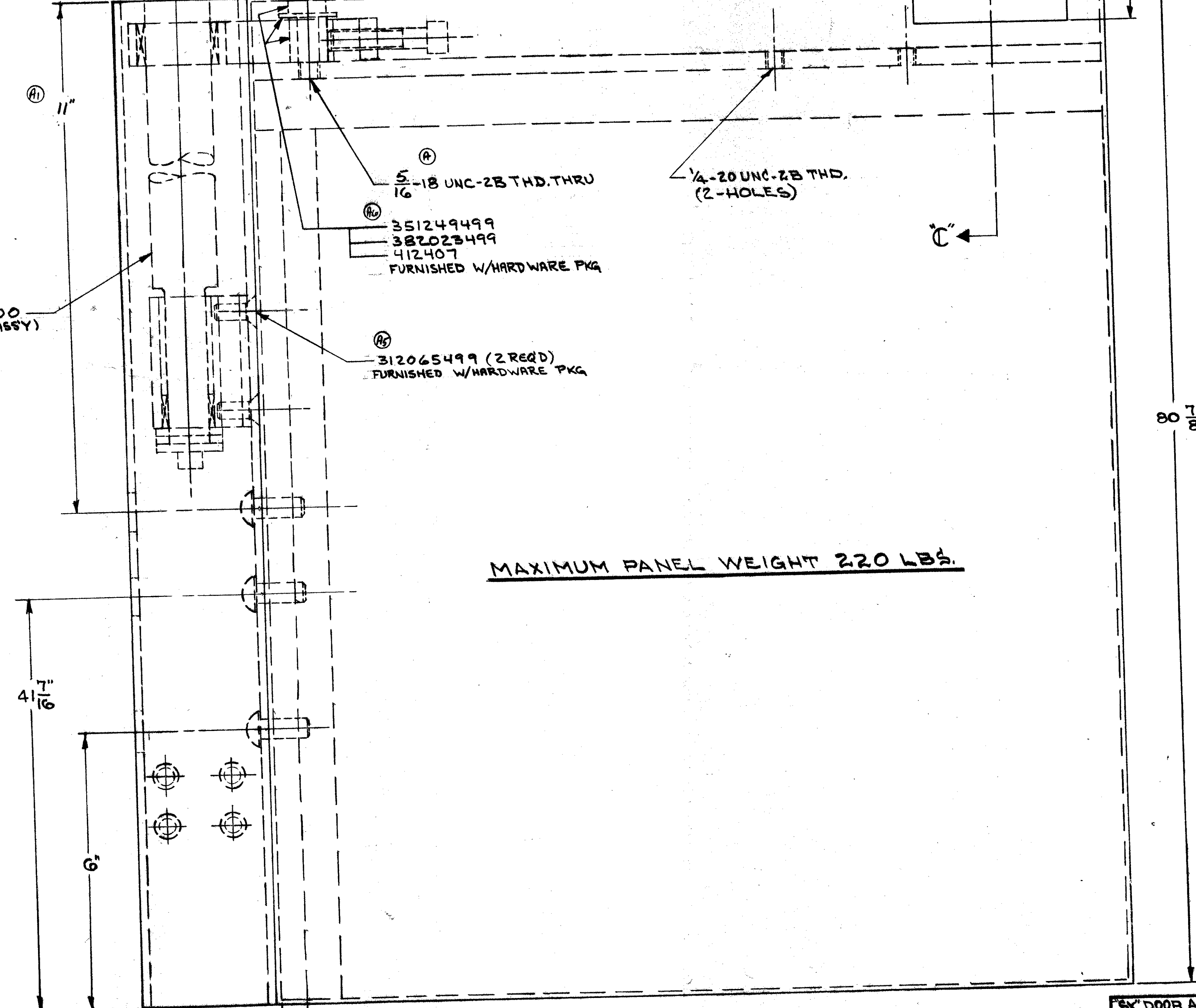
515700 (PIVOT ASSY)

5/16-18 UNC-2B THD. THRU  
351249499  
382023499  
412407  
FURNISHED W/HARDWARE PKG.

312065499 (2 REQ'D)  
FURNISHED W/HARDWARE PKG.

1/4-20 UNC-2B THD. (2-HOLES)

MAXIMUM PANEL WEIGHT 220 LBS.



3/8" MIN. REINFORCING PLATE (NOT BY "STANLEY" M.D.)

PANEL PREPARATION DRAWING  
HOLLOW METAL

| ECN   | DATE   | REVISION                               | APP'D |
|-------|--------|--|-------|
| 92-15 | 3-3-92 | 1) Added 351249499, 382023499 & 412407 | WR    |
|       |        | 2) Added 312065499                     |       |
|       |        | 3) Added 515700                        |       |
|       |        | 4) Added Section D-D                   |       |
|       |        | 5) Added Callout for Panel             |       |
|       |        | 6) 11" Wide 4"                         |       |
|       |        | 7) Added 5/16-18 UNC-2B Thru           |       |
|       |        | REVISED AND RELEASED                   |       |
|       |        | PILOT LOT RELEASE                      |       |

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| SPEC. NO.: | 1. MATL.:  |
|------------|------------|
| 1. GRADE:  | 2. SIZE:   |
| 3. TEMPER: | 4. FINISH: |
| 5.         |            |

6X DOOR ASSY R.H. (H.M.) DESIGNER PACKAGE DURA-GLIDE 3000  
 DRAWN L.L. 1-9-85 DATE (CHECKED) APP'D SCALE  
 STANLEY DOOR OPERATING EQUIPMENT  
 DIVISION OF THE STANLEY WORKS, FARMINGTON, CONN.

105001